

**(Section 40(3))**  
**ANGUILLA**  
**ELECTIONS ACT**  
**NOTIFICATION OF ELECTION**

TAKE NOTICE that a poll will be taken for the election of a member for the Electoral District of.....**ROAD SOUTH**..... to serve in the House of Assembly.

The poll will be opened on the 26<sup>th</sup> day of February, 2025, at 6.00 a.m. and kept open till 7.00 p.m. in the following district, that is to say—

Addresses of Polling Stations:

Voters allotted thereto:

**Adrian T Hazell Primary School**

**Electoral District of ROAD SOUTH**

Polling Station 1 } *Surnames A - E*

Polling Station 2 } *Surnames F - M*

Polling Station 3 } *Surnames N - Z*

The candidates in the above Electoral District are as follows—

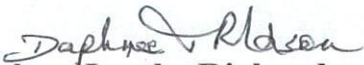
.....Connor, Marie.....

.....Hughes, Hadyn Austin Forte .....

.....Mardenborough, Patrick.....

The number of votes given to the several candidates will be counted on the 26<sup>th</sup> day of February, 2025, at 8:30 p.m. at the House of Assembly, The Valley, of which all persons are hereby required to take notice and govern themselves accordingly.

Dated this .....17<sup>th</sup> ..... day of .....February....., 2025.

  
.....**Daphne Jacobs Richardson**.....  
Returning Officer for the Electoral District of  
.....**ROAD SOUTH**.....

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(Section 40(3))  
**ANGUILLA**  
**ELECTIONS ACT**  
**NOTIFICATION OF ELECTION**

TAKE NOTICE that a poll will be taken for the election of a member for the **Single Island Wide Electoral District** to serve in the House of Assembly.

The poll will be opened on the 26<sup>th</sup> day of February, 2025, at 6.00 a.m. and kept open till 7.00 p.m. in the following district, that is to say—

Addresses of Polling Stations:

Voters allotted thereto:

**Adrian T Hazell Primary School**

**Single Island Wide Electoral District**

Polling Station 1 } *Surnames A - E*

Polling Station 2 } *Surnames F - M*

Polling Station 3 } *Surnames N - Z*

The candidates in the above **Single Island Wide Electoral District** are as follows—

.....Abdul-Ali, Yusuf.....

.....Bryan, Jeison.....

.....Duncan, Marvo.....

.....Griffith, Avenella.....

.....Gumbs, Evan.....

.....Gumbs-Marie, Quincia...

.....Hobson, Lanny Leo.....

.....Hodge, Glenneva.....

.....Hodge, Kenneth M.....

.....Hodge, Kyle.....

.....Hughes, Rommel.....

.....Richardson, Curtis.....

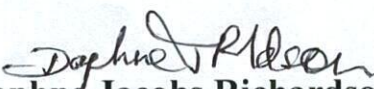
.....Rogers, Evans McNiel....

.....Vanterpool, José J.....

.....Vanterpool, Othlyn.....

The number of votes given to the several candidates will be counted on the 26<sup>th</sup> day of February, 2025, at 8:30 p.m. at the House of Assembly, The Valley, of which all persons are hereby required to take notice and govern themselves accordingly.

Dated this .....17<sup>th</sup> ..... day of .....February....., 2025.

  
.....**Daphne Jacobs Richardson**.....  
Returning Officer



**(Section 40(3))**  
**ANGUILLA**  
**ELECTIONS ACT**  
**NOTIFICATION OF ELECTION**

TAKE NOTICE that an Advance Poll will be taken for the election of a member for the Electoral District of.....**ROAD SOUTH**..... to serve in the House of Assembly.

The poll will be opened on the 25<sup>th</sup> day of February, 2025, at 9:00 a.m. and kept open till 4:00 p.m. in the following district, that is to say—

Addresses of Polling Stations:

Voters allotted thereto:

**Albena Lake-Hodge Comprehensive School**  
**Quarter Campus**

**Electoral District of ROAD SOUTH**

Polling Station 1 } *Surnames A - E*

Polling Station 2 } *Surnames F - M*

Polling Station 3 } *Surnames N - Z*

The candidates in the above Electoral District are as follows—

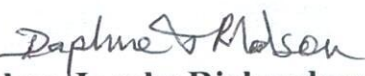
.....Connor, Marie.....

.....Hughes, Hadyn Austin Forte .....

.....Mardenborough, Patrick.....

The number of votes given to the several candidates will be counted on the 26<sup>th</sup> day of February, 2025, at 8:30 p.m. at the House of Assembly, The Valley, of which all persons are hereby required to take notice and govern themselves accordingly.

Dated this .....17<sup>th</sup> ..... day of .....February....., 2025.

  
.....**Daphne Jacobs Richardson**.....  
Returning Officer for the Electoral District of  
.....**ROAD SOUTH**.....

(Section 40(3))  
ANGUILLA  
ELECTIONS ACT  
NOTIFICATION OF ELECTION

TAKE NOTICE that an Advance Poll will be taken for the election of a member for the **Single Island Wide Electoral District** to serve in the House of Assembly.

The poll will be opened on the 25<sup>th</sup> day of February, 2025, at 9:00 a.m. and kept open till 4:00 p.m. in the following district, that is to say—

Addresses of Polling Stations:

Voters allotted thereto:

**Albena Lake Hodge Comprehensive School  
Quarter Campus**

**Single Island Wide Electoral**

**District**


Polling Station 1 } *Surnames A - E*  
Polling Station 2 } *Surnames F - M*  
Polling Station 3 } *Surnames N - Z*

The candidates in the above **Single Island Wide Electoral District** are as follows—

.....Abdul-Ali, Yusuf.....  
.....Bryan, Jeison.....  
.....Duncan, Marvo.....  
.....Griffith, Avenella.....  
.....Gumbs, Evan.....  
.....Gumbs-Marie, Quincia...  
.....Hobson, Lanny Leo.....  
.....Hodge, Glenneva.....  
.....Hodge, Kenneth M.....  
.....Hodge, Kyle.....  
.....Hughes, Rommel.....  
.....Richardson, Curtis.....  
.....Rogers, Evans McNiel....  
.....Vanterpool, José J.....  
.....Vanterpool, Othlyn.....

The number of votes given to the several candidates will be counted on the 26<sup>th</sup> day of February, 2025, at 8:30 p.m. at the House of Assembly, The Valley, of which all persons are hereby required to take notice and govern themselves accordingly.

Dated this .....17<sup>th</sup> ..... day of .....February....., 2025.

  
.....**Daphne Jacobs Richardson**.....  
Returning Officer